



(Affiliated to Savitribai Phule Pune University, Recognisedby Govt. of Maharashtra)

#### Criterion 6: Governance, Leadership and Management

**6.3** - Faculty Empowerment Strategies (33)

### 6.3.1 - The institution has effective welfare measures and Performance Appraisal System for teaching and non-teaching staff

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#### STAFF WELFARE POLICY

| Section               | Administration          |  |
|-----------------------|-------------------------|--|
| Prepared By           | Dr. Chhaya Kishor Joshi |  |
| Approved By           | Dr. Pandurang Misal     |  |
| Policy Amendment Date | June 2017               |  |
| Version               | 1.0                     |  |
| Next Review           | Annually                |  |

#### **Introduction to Policy:**

This policy draws guidelines in regards to staff welfare support provided by management.

#### Objectives:

- To provide staff welfare facilities as per set norms of Shri Gajanan Maharaj Shikshan Prasarak Mandal.
- To provide a healthy environment to the teaching and non-teaching staff of the institute.

#### The Policy

A staff welfare committee shall be constituted under the Chairmanship of Principal along with teaching and non-teaching representatives.

The Committee meeting shall be conducted once in a year.

The policy includes following guiding principles







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#### Arrangements for well-being and stress prevention through good management practices

- All faculties should treat their colleagues with dignity and promote a culture of mutual respect in the teams they manage.
- There shall be a performance appraisal system, promotion and reward system.
- All employees should take responsibility for working effectively in their assigned roles, thus helping to avoid stress to their colleagues.

#### Leave Privileges:

Various leave such as Casual, Duty leave is given to teaching and non-teaching staff of the
college. On duty leave is granted for attending workshops, seminars, practical, research work,
training programs, examination work, paper setting, Central Assessment Program etc.

#### Welfare Practices:

- Employee Provident Fund: PF facility is provided to Teaching and Non-teaching staff.
- Uniform: Uniforms is provided to Non-teaching staff
- Health Check-up Facility: The College organizes health check-up camp for all employees on annual basis.
- Safety and security at campus: Security is provided in the campus. Institute is under CCTV surveillance for monitoring safety and security of all staff and students in the premises
- Pantry for staff: Pantry is available in the institute to serve tea and coffee to all the staff members.
- Vacation: Summer and winter vacations are provided to all the faculties.
- Birthdays and Appreciation of special achievements: Special achievements of teaching and non-teaching staff are celebrated including birthdays.
- Staff Welfare Programs: Staff welfare programs such as Yoga session, Health check-up, vaccination, Session on work life balance, improving higher education qualities and outdoor activities like sports and picnic etc. are arranged for all the staff of the institute

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# P.F. FACILITY PROVIDED TO THE STAFF







## COMBINED CHALLAN OF A/C NO. 01, 02, 10, 21 & 22 (With EMPLOYEES' PROVIDENT FUND ORGANISATION

TRRN 3152302012907

ECR Id 84541866 LIN: 1918065398

Establishment Code & Name PUPUN2619675000 SHARADCHANDRA PAWAR ARTS AND COMMERCE

Dues for the wage month of

January 2023

Address: GAT NO 76 DUDULGAON, ALANDI DIST PUNE, PUNE, MAHARASHTRA

Total Subscribers :
Total Wages :

EPF 29 3,05,060 EPS 29 3,05,060 EDLI 29

3,05,060

| SL.   | PARTICULARS                       | A/C.01 (Rs.)               | A/C.02 (Rs.) | A/C.10 (Rs.) | A/C.21 (Rs.) | A/C.22 (Rs.) | TOTAL  |
|-------|-----------------------------------|----------------------------|--------------|--------------|--------------|--------------|--------|
| 1     | Administration Charges            | 0                          | 1,525        | 0            | 0            | 0            | 1,525  |
| 2     | Employer's Share Of               | 3,192                      | 0            | 7,248        | 1,534        | 0            | 11,974 |
| 3     | Employee's Share Of               | 10,440                     | 0            | 0            | 0            | 0            | 10,440 |
| Grand | Total: Twenty-Three Thousand Nine | e Hundred Thirty-Nine Rupe | es Only      |              |              |              | 23,939 |

(This is a system generated challan on 09-FEB-2023 10:15, the particulars shown in this challan are populated from the Electronic Challan Cum Return (ECR) uploaded by the establishment for the specified month and year.

Note:- The following amounts are being remitted directly by Government of India on account of PMRPY / ABRY.

|   | PMRPY  | ABRY   |
|---|--------|--------|
| A) A/C no 1 (Employer share) (Rs.) -      | 0      | 8,002  |
| B) A/C no 10 (Pension fund) (Rs.) -       | 0      | 18,165 |
| C) A/C no 1 (Employee share) ( Rs.) -     | 0      | 26,167 |
| D) Total (A + B + C) ( Rs.) -             | 0      | 52,334 |
| E) Total remittance by Employer (Rs.) -   | 23,939 |        |
| F) Total amount of uploaded ECR (D + E) ( | 76,273 |        |







# EMPLOYEE'S PROVIDENT FUND ELECTRONIC CHALLAN CUM RETURN (ECR)

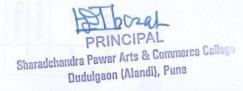
| Name of Establishment                 | SHARADCHANDRA PAWAR ARTS AND COMM                | MERCE COLLEGE                   |  |
|---------------------------------------|--|---------------------------------|--|
| Establishment Id                      | PUPUN2619675000                                  | LIN                             | 1918065398   |
| Wage Month                            | JAN-2023   | Return Month                    | FEB-2023   |
| Contribution Rate (%)                 | 12   | ECR Type                        | ECR  |
| Salary Disbursement Date              | 07-FEB-2023                                      | Uploaded Date Time              | 09-FEB-2023 10:15  |
| Exemption Status                      | Unexempted                                       | TRRN Number                     |  |
| Remarks                               | ecr  | ECR Id                          | 84541866   |
| Total Members                         | 29   |                                 |  |
| Contribution and Remittance Details ( | (in Rupees):                                     |                                 | V. Committee of the com |
| Total EPF Contribution Remitted       | 36,607   | Total EPS Contribution Remitted | 25,413   |
| Total EPF-EPS Contribution Remitted   | 11,194   | Total Refund Advance            | 0  |
| PMRPY Upfront Benefit Details (In Ru  | pees):   |                                 |  |
| Total PMRPY Upfront EPF Amount        | 0  | Total PMRPY Upfront EPS Amount  | 0  |
| PMRPY benefit remarks                 | NA   |                                 |  |
| ABRY Upfront Benefit Details (In Rup  | ees):  |                                 |  |
|                                       | Employee EPF Share                               | Employer EPS Share              | Employer EPF Share   |
| Total ABRY benefit Amount             | 26,167   | 18,165                          | 8,002  |
| ABRY benefit remarks                  | Upfront benefit of EE and ER contribution reward | ded.                            |  |



#### Member Details :-

|         |              | Name                              | as per                                  |        | Wag    | ges    |        | C     | ontribution R | emitted |             |         | PMR              | PY / ABRY B    | enefit   | Posting<br>Location of |
|---------|--------------|-----------------------------------|---|--------|--------|--------|--------|-------|---------------|---------|-------------|---------|------------------|----------------|----------|------------------------|
| SI. No. | UAN          | ECR                               | UAN<br>Repository                       | Gross  | EPF    | EPS    | EDLI   | EE    | EPS           | ER      | NCP<br>Days | Refunds | Pension<br>Share | ER PF<br>Share | EE Share | the member             |
| 1       | 101798755791 | Chhaya Vishal<br>Gaikwad          | CHHAYA<br>VISHAL<br>GAIKWAD             | 19,500 | 14,900 | 14,900 | 14,900 | 1,788 | 1,241         | 547     | 0           | 0       | ABRY             | ABRY           | ABRY     | N.A.                   |
| 2       | 101364903046 | Bari Dileep<br>Shriram            | DILEEP<br>SHRIRAM<br>BARI               | 21,000 | 14,900 | 14,900 | 14,900 | 1,788 | 1,241         | 547     | 0           | 0       | •                | -              | -        | N.A.                   |
| 3       | 101640080331 | Sonawane<br>Dipali Mangesh        | DIPALI<br>MANGESH<br>SONAWANE           | 12,000 | 6,600  | 6,600  | 6,600  | 792   | 550           | 242     | 0           | 0       | -                |                | •        | N.A.                   |
| 4       | 101364903051 | Astarkar<br>Kailash Ashok         | KAILAS<br>ASHOK<br>ASTARKAR             | 20,500 | 8,700  | 8,700  | 8,700  | 1,044 | 725           | 319     | 0           | 0       | •                | -              |          | N.A.                   |
| 5       | 101798757487 | Kasab Manik<br>Jijabhau           | MANIK<br>JIJABHAU<br>KASAB              | 20,000 | 14,900 | 14,900 | 14,900 | 1,788 | 1,241         | 547     | 0           | 0       | ABRY             | ABRY           | ABRY     | N.A.                   |
| 6       | 101799042993 | Rupnawar Nana<br>Bajrang          | NANA<br>BAJARANG<br>RUPNAWAR            | 18,000 | 7,800  | 7,800  | 7,800  | 936   | 650           | 286     | 0           | 0       | ABRY             | ABRY           | ABRY     | N.A.                   |
| 7       | 101799042986 | Misal<br>Pandurang<br>Uttamrao    | PANDURANG<br>UTTAMRAO<br>MISAL          | 28,000 | 14,900 | 14,900 | 14,900 | 1,788 | 1,241         | 547     | 0           | 0       | ABRY             | ABRY           | ABRY     | N.A.                   |
| 8       | 101798757425 | Batashe<br>Parmeshwar<br>Kisanrao | PARMESHWA<br>R<br>KISHANRAO<br>BHATASHE | 15,500 | 6,300  | 6,300  | 6,300  | 756   | 525           | 231     | 0           | 0       | ABRY             | ABRY           | ABRY     | N.A.                   |
| 9       | 101323584589 | Dolas Pravin<br>Dryandev          | PRAVIN<br>DNYANDEV<br>DOLAS             | 13,500 | 7,200  | 7,200  | 7,200  | 864   | 600           | 264     | 0           | 0       | -                | •              | •        | N.A.                   |
| 10      | 101798755789 | Bhave Pravin<br>Laxman            | PRAVIN<br>LAXMAN<br>BHAVE               | 29,000 | 14,900 | 14,900 | 14,900 | 1,788 | 1,241         | 547     | 0           | 0       | ABRY             | ABRY           | ABRY     | N.A.                   |
| 11      | 101798757439 | Patil Prerana<br>Swapnil          | PRERANA<br>SWAPNIL<br>PATIL             | 19,000 | 6,060  | 6,060  | 6,060  | 727   | 505           | 222     | 0           | 0       | ABRY             | ABRY           | ABRY     | N.A.                   |
| 12      | 101587335800 | Shiraskar Raju<br>Pralhad         | RAJU<br>PRALHAD<br>SHIRASKAR            | 17,000 | 8,100  | 8,100  | 8,100  | 972   | 675           | 297     | 0           | 0       | ABRY             | ABRY           | ABRY     | N.A.                   |
| 13      | 101798757473 | Kadam Ranjeet<br>Satish           | RANJIT<br>SATISH<br>KADAM               | 22,500 | 14,900 | 14,900 | 14,900 | 1,788 | 1,241         | 547     | 0           | 0       | ABRY             | ABRY           | ABRY     | N.A.                   |
| 14      | 101798757418 | Kamble Sanjiv<br>Shivaji          | SANJIV<br>SHIVAJI<br>KAMBLE             | 22,000 | 14,900 | 14,900 | 14,900 | 1,788 | 1,241         | 547     | 0           | 0       | ABRY             | ABRY           | ABRY     | N.A.                   |
| 15      | 101798757494 | Manke Savita<br>Dipak             | SAVITA<br>DIPAK<br>MANKE                | 12,000 | 5,700  | 5,700  | 5,700  | 684   | 475           | 209     | 0           | 0       | ABRY             | ABRY           | ABRY     | N.A                    |
| 16      | 101798757500 | Yevate<br>Shahuraj<br>Dattatray   | SHAHURAJ<br>DATTATRAY<br>YEVATE         | 30,000 | 14,900 | 14,900 | 14,900 | 1,788 | 1,241         | 547     | 0           | 0       | ABRY             | ABRY           | ABRY     | N.A                    |
| 17      | 101798757516 | Walunj Shaila<br>Ramdas           | SHAILA<br>RAMDAS<br>WALUNJ              | 18,500 | 7,620  | 7,620  | 7,620  | 914   | 635           | 279     | 0           | 0       | ABRY             | ABRY           | ABRY     | , NA                   |





|         | 4 2 0-0-     | Name                               | as per                             |        | Wa     | ges    |        |       | Contribution F | Remitted |             |         | PMRPY / ABRY Benefit |                | enefit   | Posting<br>Location of |
|---------|--------------|------------------------------------|------------------------------------|--------|--------|--------|--------|-------|----------------|----------|-------------|---------|----------------------|----------------|----------|------------------------|
| SI. No. | UAN          | ECR                                | UAN<br>Repository                  | Gross  | EPF    | EPS    | EDLI   | EE    | EPS            | ER       | NCP<br>Days | Refunds | Pension<br>Share     | ER PF<br>Share | EE Share | the member             |
| 18      | 101852427337 | Kamble<br>Shrikant Gulab           | SHRIKANT<br>GULAB<br>KAMBALE       | 12,000 | 6,000  | 6,000  | 6,000  | 720   | 500            | 220      | 0           | 0       | •                    | -              | •        | N.A.                   |
| 19      | 101798755762 | Abhang Sonali<br>Vipul             | SONALI<br>VIPUL<br>ABHANG          | 14,000 | 6,000  | 6,000  | 6,000  | 720   | 500            | 220      | 0           | 0       | ABRY                 | ABRY           | ABRY     | N.A.                   |
| 20      | 101156086248 | Badave<br>Vaibhav Vasant           | VAIBHAV<br>VASANT<br>BADAVE        | 13,000 | 6,600  | 6,600  | 6,600  | 792   | 550            | 242      | 0           | 0       | -                    | -              | -        | NA                     |
| 21      | 101798757460 | Tajane Varsha<br>Jalindhar         | VARSHA<br>JALINDAR<br>TAJANE       | 14,000 | 7,500  | 7,500  | 7,500  | 900   | 625            | 275      | 0           | 0       | ABRY                 | ABRY           | ABRY     | NA.                    |
| 22      | 101798755801 | Shah<br>Vidayadhar<br>Kishor       | VIDYADHAR<br>KISHOR<br>SHAHA       | 20,000 | 14,900 | 14,900 | 14,900 | 1,788 | 1,241          | 547      | 0           | 0       | ABRY                 | ABRY           | ABRY     | N.A.                   |
| 23      | 101571703916 | Dighe Vikas<br>Dagadu              | VIKAS<br>DAGADU<br>DIGHE           | 24,000 | 14,900 | 14,900 | 14,900 | 1,788 | 1,241          | 547      | 0           | 0       | -                    | -              | •        | N.A.                   |
| 24      | 101798755758 | Mogal Vinod<br>Trimbak             | VINOD<br>TRYAMBAK<br>MOGAL         | 14,000 | 7,500  | 7,500  | 7,500  | 900   | 625            | 275      | 0           | 0       | ABRY                 | ABRY           | ABRY     | NA.                    |
| 25      | 101799043000 | Rupnawar Viraj<br>Vasant           | VIRAJ<br>VASANTRAO<br>RUPANAWAR    | 36,000 | 14,900 | 14,900 | 14,900 | 1,788 | 1,241          | 547      | 0           | 0       | ABRY                 | ABRY           | ABRY     | AM                     |
| 26      | 101799117845 | Vavahare<br>Vishvanath<br>Jivral   | VISHVANATH<br>JIVARAJ<br>VYAVAHARE | 17,500 | 14,900 | 14,900 | 14,900 | 1,788 | 1,241          | 547      | 0           | 0       | ABRY                 | ABRY           | ABRY     | NA                     |
| 27      | 101118808121 | Shilimikar<br>Vishwajit<br>Vinayak | VISHWAJIT<br>VINAYAK<br>SHILIMKAR  | 36,000 | 14,900 | 14,900 | 14,900 | 1,788 | 1,241          | 547      | 0           | 0       | -                    | •              |          | NA.                    |
| 28      | 101852427344 | Sonali Pravin<br>Walse             | WALSE<br>SONALI<br>PRAVIN          | 14,000 | 7,200  | 7,200  | 7,200  | 864   | 600            | 264      | 0           | 0       | -                    | -              | -        | NA                     |
| 29      | 101798755770 | Anerao<br>Yashoda Gopal            | YASHODA<br>GOPAL<br>ANERAO         | 15,000 | 6,480  | 6,480  | 6,480  | 778   | 540            | 238      | 0           | 0       | ABRY                 | ABRY           | ABRY     | NA.                    |









#### **DUTY LEAVE FACILITY**

Shri Gajanan Maharaj Shikshan Prasarak Mandal's Shardchandra Pawar Arts & Commerce College Dudulgaon , Pune Pin - 412105.

Date :- 22/03/2022

To, The Principal, Shardchandra Pawar Arts & Commerce College Dudulgaon , Pune Pin - 412105.

Subject:- Application for Duty Leave

Sir,

Dishe sikas Dogada designation
Director of Physical Education

hereby request you to grant me duty leave on date and reason mentioned below.

| Sr.<br>No. | Date & Duration                               | Nature of work                           | Place of work   | Contact Tel.<br>No. |
|------------|---|--|---|---------------------|
| •          | 04. 950.91 polas. Seas 1 polas. Year 1 polas. | Pone Dist<br>Short's<br>Zone,<br>meeting | tatomb<br>Cottege,<br>Cottege,<br>Coolchond-<br>rogar | 283032103           |

9

Yours Faithfully

Duty leave sanctioned/ Not sanctioned

Solbosat Principal

Shardchandra Pawar Arts & Commerce College

Dudulgaon, Pune Pin - 412105.











#### द्वाराः इंदापूर तालुका ग्रामविकास प्रतिष्ठानचे विश्वासराव रणसिंग महाविद्यालय कळंब-वालचंदनगर, ता. इंदापुर जि. पुणे ४१३११४

Date: 17/09/2022

डॉ. सुहाूस भैरट मचिव (Mob. 9822708279) Website: www.pdzsc.in / f:mail ld: pdzscpune@gmail.com प्राचार्य डॉ. अंकुश आहेर अध्यक्ष (Mob. 9421243431)

Ref.No.:PDZSC-VRCK/07 /2022-23

प्रति.

मा. प्राचार्य / शारीरिक शिक्षण संचालक संलग्न महाविद्यालय. पुणे जिल्हा विभागीय क्रीडा समिती २०२२-२३.

विषय: पुणे जिल्हा विमागीय कीडा समिती प्रथम समेचे निमंत्रण...

महोदय,

पुणे जिल्हा विभागीय क्रीडा समितीची २०२२-२३ मधील पहिली सभा शुक्रवार, दिनांक २३/०९/२०२२ रोजी सकाळी ११.३० वा. विश्वासराव रणसिंग महाविद्यालय, कळंब-वालचंदनगर, ता. इंदापूर जि. पुणे येथे आयोजिन करण्यात आलेली आहे. या सभेस कार्यक्रम पत्रिकेनुसार चर्चा करून निर्णय घेण्यात येतील. या सभेस आपण उपस्थित राहून सहकार्य करावे ही विनंती. समेपुढील विषय:

विषय क्र. १ : मागील मभेचे इतिवृत्त वाचून मंजुरी घेणे.

विषय क. २ : मागील इतिवृत्ताच्या कार्यवाहीची नींद घेणे.

विषय क्र. ३ : शैक्षणिक वर्ष २०२१-२२ मधील खर्चाचा आढावा घेणे.

विषय क. ४ : शैक्षणिक वर्ष २०२२-२३ च्या अंदाजपत्रकास मान्यता देणे.

विषय क. ५ : शैक्षणिक वर्ष २०२२-२३ मधील आंतर महाविद्यालयीन स्पर्धेचा कार्यक्रम निश्चित करणे.

विषय क. ६ : शैक्षणिक वर्ष २०२२-२३ मधील आंतर महाविद्यालयीन स्पर्धेच्या क्रीडा प्रकारानुसार निवड समित्या नियक्त करणे.

विषय क्र. ७ : शैक्षणिक वर्ष २०२२-२३ करिता विभागीय मह-मचिवांची नियुक्ती करणे.

विषय क्र. ८ : मा. अध्यक्ष यांच्या परवानगीने एनवेळच्या विषयावर चर्चा करून निर्णय घेणे.

(टिप : ऐनवेळचे विषय मा. अध्यक्ष यांचेकढे समा सुरु होण्यापूर्वी लेखी स्वरूपात पाठवावे.) धन्यबाद, सहकार्याची अपेक्षा.

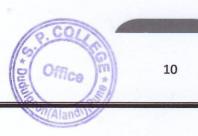
कळावे.

डॉ. सुहास भैरट सचिव पुणे जिल्हा विमागीय कीडा समिती



प्राचार्य डॉ. बंकुश बाहेर पुणे जिल्हा विभागीय कीडा समिती

💠 प्रत माहितीस्तव: डॉ. दीपक माने, संचालक क्रीडा व शारीरिक शिक्षण मंडळ, मावित्रीवाई फुले पुणे विद्यापीठ







(Affiliated to Savitribai Phule Pune University, Recognised by Govt. of Maharashtra)

| Nam                          | e of Staff: Do   | ot kan                                    | ble s   | ١2.                                     | Dept./Designatio  | n: Eram dept   |               |
|------------------------------|--|---|---|---|---|--|---------------|
| Natu                         | re of Leave:   | P   | L   | F                                       | rom: 24102  | 2022 10 30 08 202  | 2             |
| Reas                         | on for Leave:  | 11.5.5                                    | Wet   | ition co                                | ourse_  | No. of days: 07  |               |
| Addre                        | ess on Leave:  | Ahme                                      | dhaga   | er co                                   | loge  |  |               |
|                              |  |   |   |   | Contact No  | 9822874802   |               |
|                              |  |   | 2   |   | ad Adjustment   |  |               |
| Sr. No<br>1)<br>2<br>3<br>4  | Date 25 08 202 2 7 02 202 2 9 0 2 1 24 3 2 2 1 2 2 2 2 | Day<br>2 Thursh<br>1 Saturely<br>1 Months | Time 7 30 to 9 10 1012 110 9 10 1020 3 20 10110 | Class/Div<br>FYBorn<br>FYBorn<br>FYBorn | Subject<br>mater hu<br>mared hy<br>mared hy<br>maner hy | Name of Alternate Staff  Did Misal PU  out Action KA  Did Misal PU  ord Misal PU | Signature (4) |
|                              |  |   |   |   |   |  |               |
| ate:                         | 3/08/202   | _   | Da  | ys_D·L                                  | lea   | Signature of Applicant   |               |
|                              | 3 10 9 16 22   |   |   |   |   | Signature of Assault   |               |
| ate: 2                       |  |   |   |   |   | Signature of Academic  |               |
| ate: 2                       | 3 10 9 1/2 22  |   |   | sp.                                     | L· leav   |  |               |
| ate: 2<br>charge<br>nctioned | 3 10 9 1/2 22  | ed_07                                     |   | sP',                                    | L·leav  |  | <u>-</u>      |
| e: 2                         | Not sanctione  | ed_07                                     | Day:  | oplication's                            | s Receipt   | e.   | <u></u>       |
| netioned  Ms                 | 2 10 9 12 22  VNot sanctione 3   0 2   20 22           | ed 07                                     | Days  Al  Sev                                   | oplication's                            | s Receipt   | Signature of Principal   |               |

Office of Alando

PRINCIPAL
Sharedahandra Pawar Arts & Comm







Shri Gajanan Maharaj Shikshan Prasarak Mandal's Shardchandra Pawar Arts & Commerce College Dudulgaon, Pune Pin – 412105.

Date: - 22 38 2022

To,
The Principal,
Shardchandra Pawar Arts & Commerce College
Dudulgaon, Pune Pin – 412105.

Office Office

Subject:- Application for Duty Leave

Sir,

1 prot Sanjiv Shivaji Kamble designation

hereby request you to grant me duty leave on date and reason mentioned below.

| Sr.<br>No. | Date & Duration                     | Nature of work                             | Place of work | Contact Tel. |
|------------|-------------------------------------|--|---------------|--------------|
| 1          | 24 Augustron<br>to<br>30 Augustronz | Niss.<br>Dotentation<br>Coursed<br>Nissiti | Annellage/    | 9922974802   |

Duty leave sanctioned/ Not sanctioned

Principal

Shardchandra Pawar Arts & Commerce College

Dudulgaon , Pune Pin – 412105.

PRINCIPAL

Sharadchandra Pawar Arts & Commerce College

Dudulgaos (Alendo), Pune

WHIN Solver



PRINCIPAL



#### Shri Gajanan Maharaj Shikshan Prasarak Mandal's **Sharadchandra Pawar Arts and Commerce College**

Alandi Devachi, (Dudulgaon), Pune-412105





Shri Gajanan Maharaj Shikshan Prasarak Mandal's Shardchandra Pawar Arts & Commerce College Dudulgaon, Pune Pin - 412105.

Date: - 22-08-22

To, The Principal, Shardchandra Pawar Arts & Commerce College Dudulgaon , Pune Pin – 412105.



Subject:- Application for Duty Leave

Sir,

1. Part Austi Without shegotar designation

hereby request you to grant me duty leave on date and reason mentioned below.

| No. | Date & Duration                     | Nature of work                                       | Place of work                       | Contact Tel.<br>No. |
|-----|-------------------------------------|--|-------------------------------------|---------------------|
| 0   | 24 Aug 2022<br>40<br>30 August 2022 | NS.S. orlentedion<br>cursect<br>N.S.S ETJ<br>Traning | Ahmednugur<br>College<br>Ahmedaugur | 702072496           |

Yours Faithfully

Duty leave sanctioned/ Not sanctioned

Principal

Shardchandra Pawar Arts & Commerce College Dudulgaon, Pune Pin -412105.

PRINCIPAL Sharadchandra Pawar Arts & Commerce College Datalgaan (Alandi), Pune







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Shri Gajanan Maharaj Shikshan Prasarak Mandal's Shardchandra Pawar Arts & Commerce College Dudulgaon, Pune Pin - 412105.

Date: - 22 18 2022

To, The Principal, Shardchandra Pawar Arts & Commerce College Dudulgaon, Pune Pin -412105.



Subject:- Application for Duty Leave

O Sir,

port Sanjv Shivaji Kamble designation

hereby request you to grant me duty leave on date and reason mentioned below.

| Sr.<br>No. | Date & Duration | Nature of work           | Place of work | Contact Tel. |
|------------|-----------------|--------------------------|---------------|--------------|
| 1)         | 24 Augustron    | N.S.S.                   | Humograph     | 9922974802   |
| )          | 10              | Doi entation<br>Courseat | college       |              |
|            |                 | Courseaf                 | Armelrage     |              |
|            | 30 Augustron    | N.S.SET.I                |               |              |
|            |                 | training                 |               |              |

Duty leave sanctioned/ Not sanctioned

18Thosak

Principal

Shardchandra Pawar Arts & Commerce College Dudulgaon , Pune Pin – 412105. PRINCIPAL

Sharadchandra Pawar Arts & Commerce College Dudulgate (Alands), Pune

Will 59/01/1015





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Shri Gajanan Maharaj Shikshan Prasarak Mandal's Shardchandra Pawar Arts & Commerce College Dudulgaon , Pune Pin – 412105.

Date:- 17/01 | 2023

| To,      | •                                   |
|----------|-------------------------------------|
| The Prin | cipal,                              |
| Shardch  | andra Pawar Arts & Commerce College |
| Dudulga  | on , Pune Pin - 412105.             |

Subject:- Application for Duty Leave

| Sir,   |    |
|--|----|
| Pack Tambane D.C. designation  |    |
| hereby request you to grant me duty leave on date and reason mentioned below | v. |
|  |    |

| Sr.<br>No. | Date & Duration | Nature of work     | Place of work                      | Contact Tel.<br>No. |
|------------|-----------------|--------------------|------------------------------------|---------------------|
|            | 18/01/2023      | Paradical)<br>Exam | Pritam<br>Prakah colleg<br>Bhosoni | 9970923229          |

Yours Faithfully

Duty leave sanctioned/ Not-sanctioned-

Principal

Shardchandra Pawar Arts & Commerce College Dudulgaon , Pune Pin - 412105.







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Shri Gajanan Maharaj Shikshan Prasarak Mandal's Shardchandra Pawar Arts & Commerce College Dudulgaon , Pune Pin - 412105.

Date: 17/1/2023

To, The Principal, Shardchandra Pawar Arts & Commerce College Dudulgaon, Pune Pin - 412105.

Subject:- Application for Duty Leave

| Sir, |       |         |   |             |
|------|-------|---------|---|-------------|
|      |       |         | Shaidam.                                | designation |
| .75  | 34 P3 | ofessor | *************************************** |             |

hereby request you to grant me duty leave on date and reason mentioned below.

| - | Sr.<br>No. | Date & Duration | Nature of work | Place of work          | Contact Tel.<br>No. |
|---|------------|-----------------|----------------|------------------------|---------------------|
|   | 1]         | 18/1/2023       | Practical      | Bollege<br>Indraganing | 9574733553          |
|   |            |                 |                | 4                      |                     |

Duty leave sanctioned/ Not sanctioned-

AThoral

Principal

Shardchandra Pawar Arts & Commerce College Dudulgaon, Pune Pin - 412105.

Yours Faithfully





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#### **CANTEEN FACILITY**





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#### **PANTRY FACILITY**









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#### STAFF APPRECIATION



Aacharya Shri Award given to Dr. Pandurang Misal by Shri Gajanan Maharaj Shikshan Prasarak Mandal 2021-22.







#### Shri Gajanan Maharaj Shikshan Prasarak Mandal's **Sharadchandra Pawar Arts and Commerce College**









Appreciation of Dr. Pandurang Misal from Sharadchandra Pawar Arts and Commerce College for Best College Award (NSS Unit) from Government of Maharashtra.



Appreciation of Dr. Vishal Gaikwad from Sharadchandra Pawar Arts and Commerce College for Best Program Officer Award (NSS Unit) from Government of Maharashtra.

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Dudulgaon (Alandi), Pune

















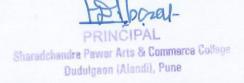


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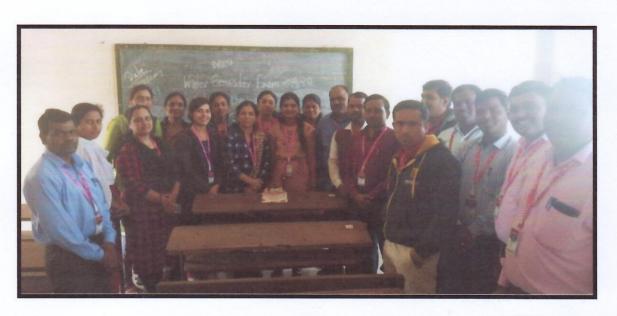






(Affiliated to Savitribai Phule Pune University, Recognised by Govt. of Maharashtra)











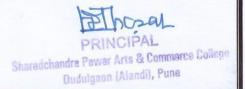
Alandi Devachi, (Dudulgaon), Pune-412105 (Affiliated to Savitribai Phule Pune University, Recognised by Govt. of Maharashtra)















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#### STAFF PICNIC (2021-22)

Outdoor activities boost moral for the staff and helps in team building. It also helps in relieving stress and helps in increasing productivity of work.













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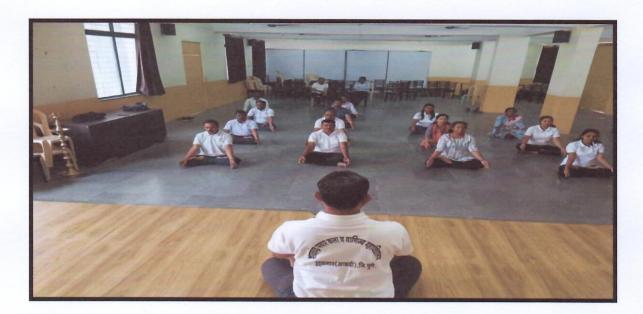




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#### YOGA SESSIONS FOR STAFF

Yoga is a way of living that aims towards a healthy mind in a healthy body. It helps in reducing the stress level. Yoga session was organized for the faculty members.











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#### STAFF HEALTH CHECK-UP AND VACCINATION



श्री गजानन महाराज शिक्षण प्रसारक मंडळ



व पिंपरी चिंचवड महानगरपालिका (भौसरी रुग्नालय) यांच्या संयुक्त विद्यमाने

विद्यार्थी विकास मंडळ आयोजित



# मेशन युवा स्वास्थ्य



### कोविड-१९ लसीकरण मोहिम

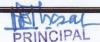
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प्रा.शाहराज येवते (विद्यार्थी विकास अधिकारी) © 9834143101



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#### **SPORTS FOR STAFF**













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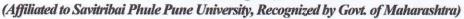






#### Shri Gajanan Maharaj Shikshan Prasarak Mandal's **Sharadchandra Pawar Arts and Commerce College**

Alandi Devachi, (Dudulgaon), Pune-412105





#### **SECURITY FOR STAFF**





**CCTV CAMERA AT ENTRANCE** 

**CCTV CAMERA AT OFFICE ENTRANCE** 





**CCTV CAMERA IN OFFICE** 



**CCTV CAMERA IN EXAM** 













#### **CCTV CAMERAS ON EACH FLOOR**



#### FIRE SAFTEY DEVICE ON EACH FLOOR







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#### SECURITY GUARD AT THE COLLEGE ENTRANCE









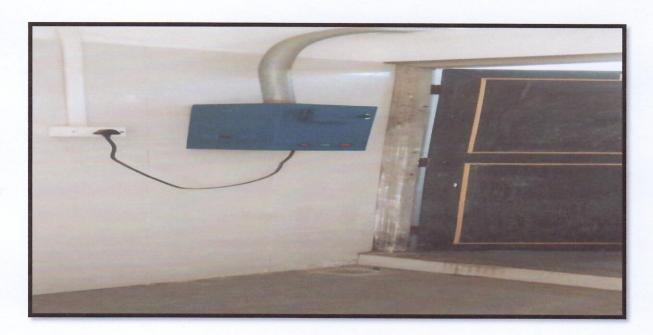




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Staff welfare practice for female staff member-Provision for Sanitary Napkin Vending Machine

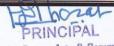




Staff welfare practice for female staff member-Provision for Sanitary Napkin Vending and Incinerator Machine

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## UNIFORMS FOR TEACHING AND NON-TEACHING STAFF









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# Shri Gajanan Maharaj Shikshan Prasarak Mandal's **Sharadchandra Pawar Arts and Commerce College**

Alandi Devachi, (Dudulgaon), Pune-412105



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### PERFORMANCE APPRISAL FORMS-TEACHING



# Savitribai Phule Pune University

(Formerly University of Pune)

PART 'A'

YEAR OF PERFORMANCE APPRAISAL: 202 | - 22

SECTION - A: GENERAL

| 1. | Name                            | : | Shahuraj Dattatray Yevate           |
|----|---------------------------------|---|-------------------------------------|
| 2. | Designation                     | : | Assist. Professor.                  |
| 3: | Name of the Department / Centre |   | BBA(CA)                             |
| 4. | Email Telephone / Mobile number | : | Shahuraj y agmail.com<br>9689049548 |
| 5. | YEAR OF PERFORMANCE APPRAISAL   | : | 2021-2022                           |

SECTION - B:

Appendix II

### TABLE 1 Assessment Criteria and Methodology for University Teachers

| Sr. | Activity   | Gradi   | ng | Criteria                                    |  |      | f-appraisa<br>Grading   | 1   |                      | Verified<br>Grading |
|-----|--|---|----|---|--|------|---|-----|----------------------|---------------------|
| 1.  | Teaching<br>(Number of classes<br>taught/total classes<br>assigned) x 100%<br>(Classes taught<br>includes sessions on<br>tutorials, lab and<br>other teaching<br>related activities)             | 80% & above Below 80% but 70% & above Less than 70%   | :  | Satisfactory  Not satisfactory              | Total Cla<br>No. of Cl<br>% of Clas<br>Grade | asse |   | : : | 466<br>97.08<br>Good |                     |
| 2.  | Involvement in the university /college student related activities /research activities:  (a) Administrative responsibilities such as head, chairperson/ Dean /Director/ Coordinator, warden etc. | Involved in at least 3 activities 1-2- activities Not involved / undertaken any of the activities | :  | Good<br>Satisfactory<br>Not<br>satisfactory | Sr. (a) (b) (c) (d) (e) (f) (g) Grade        | ///  | Yes/No<br>(e.5<br>(e.5<br>(e.5<br>(e.5<br>(e.5<br>No<br>No<br>No<br>No<br>Oncod |     |                      |                     |









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..2.

| Sr. | Activity  | Grading Criteria  | Self-appraisal<br>Grading | Verified<br>Grading |
|-----|---|---|---------------------------|---------------------|
|     | (b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.  (c) Student related co-curricular, extension and field based activities such as student clubs, career counseling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.  (d) Organization seminars / conference /workshop, other college /university activities.  (e) Evidence of activity involved in guiding PhD students.  (f) Conducting minor or major research project  (g) Sponsored by national or international agencies.  At least one single or joint publication in peer-reviewed or UGC list of journals. | Note: Number of activities can be within or across the broad categories of activities | Good                      | Grood               |





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### Table 2

Methodology for University and College Teacher for calculating Academic/Research Score (Assessment must be based on evidence produced by the teacher such as: copy of publication, project sanction letter, utilization and completion certificates issued by the University and acknowledgement for patent filing and approval letters, students' Ph.D. award letter, etc.)

| s.N. | Academic/Research Activity   | Faculty of Sciences     | Faculty of Languages/<br>Humanities/ Arts /Social<br>/Sciences /Library /<br>Education / Commerce /<br>Management & other<br>related disciplines | Self-<br>appraisal<br>Score | Verified<br>Score |
|------|--|-------------------------|--|-----------------------------|-------------------|
| 1.   | (*) Research Papers in Peer-Reviewed<br>or UGC listed Journals   | 08 per paper            | 10 per paper   |                             |                   |
|      | Publication (other than Research papers)   |                         |  |                             |                   |
|      | (a) Books authored which are published by:   | :                       |  |                             |                   |
| 2.   | International publishers   | 12                      | 12   |                             |                   |
|      | National Publishers  | 10                      | 10   | 40                          |                   |
|      | Chapter in Edited Book   | 05                      | 05   | -                           |                   |
| 2.   | Editor of Book by International Publisher  | 10                      | 10   |                             |                   |
|      | Editor of Book by National Publisher   | 08                      | 08   |                             |                   |
|      | (b) Translation works in Indian and Foreig   | n Languages by qualifie | d faculties  |                             |                   |
|      | Chapter or Research paper  | 03                      | 03   | -                           |                   |
|      | Book   | 08                      | 08   | _                           |                   |
|      | new and innovative course and curricula (a) Development of Innovative pedagogy   | 05                      | 05   | 05                          |                   |
|      | (b) Design of new curricula and courses  | 02 per curricula/course | 02 per curricula/course  | 04                          |                   |
|      | (c) MOOCs  | •                       |  |                             |                   |
|      | Development of complete MOOCs in 4<br>quadrants (4 credit course)(In case of<br>MOOCs of lesser credits 05 marks/credit) | 20                      | 20   | -                           |                   |
|      | MOOCs (developed in 4 quadrant) per<br>module/lecture  | 05                      | 05   | -                           |                   |
|      | Content writer/subject matter expert for<br>each module of MOOCs (at least one<br>quadrant)                              | 02                      | 02   | -                           |                   |
| 3.   | Course Coordinator for MOOCs (4 credit<br>course)(In case of MOOCs of lesser<br>credits 05 marks/credit)                 | 08                      | 08   | -                           |                   |
|      | (d) E-Content  |                         |  |                             |                   |
|      | Development of e-Content in 4 quadrant<br>for a complete course/e-book   | 12                      | 12   | -                           |                   |
|      | e-Content(developed in 4 quadrants) per<br>module  | 05                      | 05   | -                           |                   |
|      | Contribution to development of e-content<br>module in complete course/paper/e-book<br>(at least one quadrant)            | 02                      | 02   | -                           |                   |
|      | Editor of e-content for complete course/paper/e-book   | 10                      | 10   | -                           |                   |



..4..

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|    | (a) Research guidance  |  |  |   |   |
|----|--|--|--|---|---|
|    | Ph.D.  | 10 per degree awarded  | 10 per degree awarded  | - |   |
|    | Ph.D.  | 05 per thesis submitted  | 05 per thesis submitted  | - |   |
|    | M.PhiLP.G. dissertation  | 02 per degree awarded  | 02 per degree awarded  | _ |   |
|    | (b) Research Projects Completed  |  |  |   |   |
| 1. | More than 10 lakhs   | 10   | 10   | - |   |
|    | Less than 10 lakhs   | 0.5  | 05   | - |   |
|    | (c) Research Projects Ongoing:   | •  |  |   |   |
|    | More than 10 lakhs   | 0.5  | 05   | - |   |
|    | Less than 10 lakhs   | 02   | 02   | - |   |
|    | (d) Consultancy  | 03   | 03   | - |   |
| _  | (a) Patents  |  |  |   |   |
|    | International  | 10   | 10   | - | - |
|    | National   | 07   | 07   | - |   |
|    | (b) *Policy Document (Submitted<br>UNO/UNESCO/World Bank/ Internation:<br>State Government)  | to an International<br>al Monetary Fund etc. or (  | body/organization like<br>Central Government or                        |   |   |
|    | UNO UNESCO/World Bank/ Internations  | to an International<br>al Monetary Fund etc. or (  | body/organization like<br>Central Government or                        |   |   |
| 5. | UNO UNESCO/World Bank/ Internations  | to an International<br>al Monetary Fund etc. or (  | Central Government or  | _ |   |
| 5. | UNO/UNESCO/World Bank/ Internation:<br>State Government)   | al Monetary Fund etc. or (   | Central Government or  | = |   |
| 5. | UNO UNESCO/World Bank/ Internation:<br>State Government)<br>International  | al Monetary Fund etc. or C   | Central Government or  10 07   | = |   |
| 5. | UNO/UNESCO/World Bank/ Internation:<br>State Government)<br>International<br>National  | al Monetary Fund etc. or (   | Central Government or  | = |   |
| 5. | UNO/UNESCO/World Bank/ Internation:<br>State Government)<br>International<br>National<br>State   | 10<br>07<br>04   | 10<br>07<br>04   | - |   |
| 5. | UNO/UNESCO/World Bank/ Internation:<br>State Government)<br>International<br>National<br>State<br>(c) Awards/Fellowship  | al Monetary Fund etc. or C   | Central Government or  10 07   | - |   |
| 5. | UNO/UNESCO/World Bank/ Internation: State Government) International National State (c) Awards/Fellowship International National *Invited lectures/ Resource Person/ paper in Conference Proceeding (Paper present full paper in Conference Proceedings will  | 10 07 04 07 05 presentation in Seminars/   | 10 07 04 07 05 Conferences/ full paper                                 | - |   |
| 6. | UNO/UNESCO/World Bank/ Internation: State Government) International National State (c) Awards/Fellowship International National *Invited lectures/ Resource Person/ paper in Conference Proceeding (Paper present full paper in Conference Proceedings will International (Abroad)   | 10 07 04 07 05 presentation in Seminars/   | 10 07 04 07 05 Conferences/ full paper                                 | - |   |
|    | UNO/UNESCO/World Bank/ Internation: State Government) International National State (c) Awards/Fellowship international National *Invited lectures/ Resource Person/ paper in Conference Proceeding (Paper present full paper in Conference Proceedings will International (Abroad) International (Within Country)          | al Monetary Fund etc. or C  10  07  04  07  05  r presentation in Seminars/ Conference be counted only once) | 10 07 04 07 05 Conferences/ full paper tes and also published as       |   |   |
|    | UNO/UNESCO/World Bank/ Internation: State Government) International National State (c) Awards/Fellowship International National *Invited lectures/ Resource Person/ paper in Conference Proceeding (Paper present full paper in Conference Proceedings will International (Abroad) International (Within Country) National | 10 07 04 07 05 presentation in Seminars/ Sed in Seminars/ Conference be counted only once) 07                | 10 07 04 07 05 Conferences/ full paper res and also published as       | - |   |
|    | UNO/UNESCO/World Bank/ Internation: State Government) International National State (c) Awards/Fellowship international National *Invited lectures/ Resource Person/ paper in Conference Proceeding (Paper present full paper in Conference Proceedings will International (Abroad) International (Within Country)          | 10 07 05 07 05 05 05 05 05 05 05 05 05 05 05 05 05   | 10 07 04 07 05 Conferences/ full paper res and also published as 07 05 | - |   |

Signature of the teacher

### Signature of HOD / Director

### Date:

### (\*) The Research score for research papers and would be augmented as follows:

Peer-Reviewed or UGC - listed journals (impact factor to be determined as per Thomson Reuter's list):

- Paper in refereed journals without impact factor . Paper in referred Journals without impact fac Paper with impact factor less than 1 Paper with impact factor between 1 and 2 Paper with impact factor between 2 and 5 Paper with impact factor between 5 and 10 10 Points iti) 15 Points 20 Points Paper with impact factor >10 vi) 30 Points
- 2)
- Two authors

  70% of total value of publication for each author

  70% of total value of publication for the first /principal/corresponding author and 30% of total value of publication for each of the joint author bit
- c) Joint Project - Principal Investigator and Co-investigator would get 50% each

### NOTE:

- Paper presented if part of edit book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% off the total score for supervisor and Co-supervisor. Supervisor and Co- supervisor, both shall get 7 marks each.
- \*For the purpose of calculating score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resources person /paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.





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..5..

### PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor/Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)

1. (a) Assessment by the Vice Chancellor(for Heads)/ Head of the Department(for teachers) of the work done under each head of activity:

> Overall Grading for TABLE 1 Assessment Criteria and Methodology for University Teachers

|   |   | Verified Grading      |
|---|---|-----------------------|
| Good in teaching and satisfactory or good in activity at SI. No.2   | Good  | Good                  |
| Satisfactory in teaching and good or satisfactory in activity at Sl.No.2.   | Satisfactory  |                       |
| If neither good nor satisfactory in overall grading   | Not Satisfactory  |                       |
| teacher on different kinds of paid leaves such as Care Leave, Study Leave, Medical Leave, Ex Deputation shall be excluded from the grading asses  | traordinary Leave an<br>sment.  | nd                    |
| The teacher shall be assessed for the remaining posame be extrapolated for the entire shall not assess teacher. The teacher on such leaves or deputation not be put to any disadvantage for promotion was been to from his/her teaching responsibilities substance from his/her teaching responsibilities substance from his/her teaching responsibilities substance. | eriod of duration and the<br>ted for the grading of the<br>as mentioned above sho<br>ader CAS due to his/h<br>iect to the condition the | he<br>hil<br>er<br>at |
| competent authority following all procedures laid a<br>and as per the acts, ordinances of the parent instituti  | lown in these regulation  | 25                    |

- (b) Justification of assessment of work as not satisfactory:
- 3. Comments of the Vice-Chancellor/ Head of the Department on Table 1 and Table 2:







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4. Remarks and suggestions :

Do Research, Publication, Presentation and Extension Work:

Signature (Head of the Department)

Remarks of the Vice Chancellor (Adverse remarks as well as remarks of appreciation).

Signature-(Vice Chancellor) PRINCIPAL
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Dudstyaon (Alandi), Puna



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# Savitribai Phule Pune University

(Formerly University of Pune)

PART 'A'

YEAR OF PERFORMANCE APPRAISAL: 2021-22

SECTION - 4: GENERAL

| 1. | Name                            | : | Dr. chhaya Kishor Josh  |
|----|---------------------------------|---|---|
| 2. | Designation                     | : | Asst. Professor   |
| 3. | Name of the Department / Centre | : | Asst. Professor Dept. of English, Sharadchandra Pawar Arts and commerce college |
| 4. | Email Telephone / Mobile number | : | joshichtaga 1825@grail.com  |
| 5. | YEAR OF PERFORMANCE APPRAISAL   |   | 2021-22   |

SECTION - B:

Appendix II

# TABLE 1 Assessment Criteria and Methodology for University Teachers

| Sr. | Activity  | Gradi                           | ng (       | Criteria              |             | Self-appraisa<br>Grading | 1     |       | Verified<br>Grading |
|-----|---|---------------------------------|------------|-----------------------|-------------|--------------------------|-------|-------|---------------------|
| 1.  | Teaching<br>(Number of classes                              | 80% &                           | :          | Good                  | Total Class | ses Assigned             | 1:    | 480   |                     |
|     | taught/total classes  | above Sold - Soldenters         | No. of Cla | No. of Classes Taught |             | -                        | Grood |       |                     |
|     | assigned) x 100%<br>(Classes taught<br>includes sessions on | Below 80%<br>but 70% &<br>above | 1          | Satisfactory          | % of Class  | es Taught                | 1:    | 91.66 |                     |
|     | tutorials, lab and<br>other teaching                        | Less than<br>70%                | :          | Not<br>satisfactory   | Grade       |                          | ]:    | Good  |                     |
| 2.  | Involvement in the  |                                 |            |                       | Sr.         | Yes/No                   | _     |       |                     |
|     | university /college   | Involved                        | :          | Good                  |             |                          |       |       |                     |
|     | student related<br>activities /research                     | in at least<br>3 activities     |            |                       | (a)         |                          | وع    |       |                     |
|     | activities :  | 1-2-                            | :          | Satisfactory          | (b)         | WY                       | 25    |       | 1                   |
|     | (a) Administrative  | activities                      | -          |                       | (c)         | Yes                      |       |       | Good                |
|     | responsibilities<br>such as head,                           | Not<br>involved /               | :          | Not<br>satisfactory   | (d)         | Tes                      |       |       |                     |
|     | chairperson/  | undertaken                      | 1          |                       | (e)         | No                       |       |       |                     |
|     | Dean<br>/Director/ Co-                                      | any of the activities           | 1          |                       | (f)         | No                       |       |       |                     |
|     | ordinator,  |                                 |            |                       | (g)         | NO                       |       |       |                     |
|     | warden etc.   |                                 |            |                       | Grade       | Good                     |       |       |                     |



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| 50. | Activity   | Grading Criteria  | Self-appraisal<br>Grading | Verified<br>Grading |
|-----|--|---|---------------------------|---------------------|
|     | (1) Examination and evaluation duties assigned by the college university or attending the examination paper evaluation.  (2) Student related co-curricular, extension and field based activities such as student clubs, currer counseling, study visits, student seminary and other everts, cultural, sports, MCC, NSS and community services.  (3) Organization seminary conference workshop, other college university activities.  (4) Examination seminary conference of activity movived in guiding PhD students.  (5) Conducting minur or major research project.  (2) Soonsored by national or international agencies.  At least one single or joint publication in peer-reviewed or UGC list of journals. | Note: Number of activities can be within or across the broad categories of activities | Grood                     | Groed               |



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### Table 2

Methodology for University and College Teacher for calculating Academic/Research Score (Assessment must be based on evidence produced by the teacher such as: copy of publication, project sanction letter, utilization and completion certificates issued by the University and acknowledgement for patent filing and approval letters, students' Ph.D. award letter, etc.)

| i.N. | Academic/Research Activity   | Faculty of Sciences     | Faculty of Languages/<br>Humanities/ Arts /Social<br>/Sciences /Library /<br>Education / Commerce /<br>Management & other<br>related disciplines | Self-<br>appraisal<br>Score | Verified<br>Score |
|------|--|-------------------------|--|-----------------------------|-------------------|
| 1.   | (*) Research Papers in Peer-Reviewed<br>or UGC listed Journals   | 08 per paper            | 10 per paper   |                             |                   |
|      | Publication (other than Research papers)   |                         |  | _                           |                   |
|      | (a) Books authored which are published by:   |                         |  |                             |                   |
|      | International publishers   | 12                      | 12   |                             |                   |
|      | National Publishers  | 10                      | 10   |                             |                   |
|      | Chapter in Edited Book   | 05                      | 05   |                             |                   |
| 2.   | Editor of Book by International Publisher  | 10                      | 10   |                             |                   |
|      | Editor of Book by National Publisher   | 08                      | 08   |                             |                   |
|      | (b) Translation works in Indian and Foreig   | n Languages by qualifie | d faculties  |                             |                   |
| 2.   | Chapter or Research paper  | 03                      | 03   |                             |                   |
|      | Book   | 08                      | 08   |                             |                   |
|      | new and innovative course and curricula (a) Development of Innovative pedagogy   | 05                      | 05<br>02 per curricula/course  | 05                          |                   |
|      | (b) Design of new curricula and courses  | 02 per curricula/course | 02 per curricula/course  | 02                          |                   |
|      | (c) MOOCs Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20                      | 20   | -                           |                   |
|      | MOOCs (developed in 4 quadrant) per<br>module/lecture  | 05                      | 05   | -                           |                   |
|      | Content writer/subject matter expert for<br>each module of MOOCs (at least one<br>quadrant)                                  | 02                      | 02   | -                           |                   |
| 3.   | Course Coordinator for MOOCs (4 credit<br>course)(In case of MOOCs of lesser<br>credits 05 marks/credit)                     | 08                      | 08   | -                           |                   |
|      | (d) E-Content  |                         |  |                             |                   |
|      | Development of e-Content in 4 quadrant<br>for a complete course/e-book   | 12                      | 12   | -                           |                   |
|      | e-Content(developed in 4 quadrants) per<br>module  | 05                      | 05   | -                           |                   |
|      | Contribution to development of e-content<br>module in complete course/paper/e-book<br>(at least one quadrant)                | 02                      | 02   | -                           |                   |
|      | Editor of e-content for complete course/paper/e-book   | 10                      | 10   | 1                           |                   |

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|    | (a) Research guidance   |   |  | 2008    |   |
|----|---|---|--|---------|---|
|    |   | 10 per degree awarded   | 10 per degree awarded  |         |   |
|    | Ph.D.   | 05 per thesis submitted   | 05 per thesis submitted  | par .   |   |
|    | M.Phil/P.G. dissertation  | 02 per degree awarded   | 02 per degree awarded  | per .   |   |
|    | (b) Research Projects Completed   |   |  |         |   |
| ١. | More than 10 laklis   | 10  | 10   | -       |   |
|    | Less than 10 lakhs  | 05  | 05   | -       |   |
|    | (c) Research Projects Ongoing:  |   |  | -       |   |
|    | More than 10 laklis   | 05  | 05   | 200     |   |
|    | Less than 10 lakhs  | 02  | 02   | -       |   |
|    | (d) Consultancy   | 03  | 03   | -       |   |
|    | (a) Patents   |   |  | -       | - |
|    | International   | 10 1  | 10   |         |   |
|    | National  | 07  | 07   |         |   |
|    | State Government)   |   | entral Government or   |         |   |
|    | State Government)   |   | contract the contract of   |         |   |
| S. | State Government)<br>International  | 10  | 10   |         |   |
| ۶. | State Government)<br>International<br>National  | 10  |  |         |   |
| ۶. | State Government)<br>International<br>National<br>State   | 10  | 10   | -       |   |
| 5. | State Government)<br>International<br>National<br>State<br>(c) Awards/Fellowship  | 10<br>07<br>04  | 10<br>07   | _       |   |
| s. | State Government) International National State (c) Awards/Fellowship International  | 10<br>07<br>04  | 10<br>07<br>04<br>07   | -       |   |
| 5. | State Government)<br>International<br>National<br>State<br>(c) Awards/Fellowship  | 10<br>07<br>04  | 10<br>07<br>04   |         |   |
| s. | State Government) International National State (c) Awards/Fellowship International National *Invited lectures/ Resource Person/ in Conference Proceeding (Paper p full paper in Conference Proceeding   | 10 07 04 07 05 paper presentation in Seminars/  | 10<br>07<br>04<br>07<br>05   | -       |   |
|    | State Government) International National State (c) Awards/Fellowship International National *Invited lectures/ Resource Person/ in Conference Proceeding (Paper p full paper in Conference Proceeding International (Abroad)  | 10 07 04 07 05 paper presentation in Seminars/  | 10<br>07<br>04<br>07<br>05   | -       |   |
| 6. | State Government) International National State (c) Awards/Fellowship International National *Invited lectures/ Resource Person/ in Conference Proceeding (Paper p full paper in Conference Proceeding International (Abroad) International (within Country)           | 10 07 04 07 05 paper presentation in Seminars/ resented in Seminars/ Conferences will be counted only once)   | 10<br>07<br>04<br>07<br>05<br>Conferences/ full paper<br>ces and also published as | 11111   |   |
|    | State Government) International National State (c) Awards/Fellowship International National  *Invited lectures/ Resource Person/ in Conference Proceeding (Paper p full paper in Conference Proceeding International (Abroad) International (within Country) National | 10 07 04 07 05 paper presentation in Seminars/ resented in Seminars/ Conferency will be counted only once) 07 | 10 07 04 07 05 Conferences/ full paper res and also published as                   | 1 1 1 1 |   |
|    | State Government) International National State (c) Awards/Fellowship International National *Invited lectures/ Resource Person/ in Conference Proceeding (Paper p full paper in Conference Proceeding International (Abroad) International (within Country)           | paper presentation in Seminars/ page will be counted only once)  07 05 07 05                                  | 10 07 04 07 05 Conferences/ full paper res and also published as 07 05             | 1 1 1   |   |

Signature of the teacher

### Signature of HOD / Director

### Date:

(\*) The Research score for research papers and would be augmented as follows: Peer-Reviewed or UGC – listed journals (impact factor to be determined as per Thomson Reuter's list):

- Paper in refereed journals without impact factor 05 Points Paper with impact factor less than 1 Paper with impact factor between 1 and 2 10 Points 15 Points Paper with impact factor between 2 and 5 Paper with impact factor between 5 and 10 Paper with impact factor >10 20 Points 25 Points 30 Points iv)
- 11) Two authors
- 70% of total value of publication for each author
   70% of total value of publication for the first/principal/corresponding author and 30% of total value of publication for each of the joint author
   Principal Investigator and Co-investigator would get 50% each More than two author -10)
- c) Joint Project

### NOTE:

- Paper presented if part of edit book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% off the total score for supervisor and Co-supervisor, Supervisor and Co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resources person/paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.







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### PART 'B'

(Adverse remarks as well as remarks of appreciation of any outstanding work shall be brought to the notice of the person concerned by the Vice-Chancellor/Principal or Head of the University Department with a view to make improvement in the work, by the person concerned.)

(a) Assessment by the Vice Chancellor(for Heads)/ Head of the Department(for teachers) of the work done
under each head of activity:

Overall Grading for TABLE 1
Assessment Criteria and Methodology for University Teachers

|   |  | Verified Grading  |
|---|--|-------------------|
| Good in teaching and satisfactory or good in activity at SI. No.2   | Good   | Good              |
| Satisfactory in teaching and good or satisfactory in activity at Sl.No.2.   | Satisfactory   |                   |
| If neither good nor satisfactory in overall grading   | Not Satisfactory   |                   |
| cacher on different kinds of paid leaves such as Nare Leave, Study Leave, Medical Leave, Extra population shall be excluded from the grading assessment to the second for the second leave to the second for the second | raordinary Leave a<br>nent.  | and               |
| he teacher shall be assessed for the remaining per<br>ame be extrapolated for the entire shall not assesse<br>eacher. The teacher on such leaves or deputation as<br>of be put to any disadvantage for promotion und<br>bsence from his/her teaching responsibilities subje   | d for the grading of t<br>s mentioned above sh<br>ler CAS due to his/l | the<br>all<br>her |
| uch leave/deputation was undertaken with the  |  | Tital .           |

- (b) Justification of assessment of work as not satisfactory:
- 3. Comments of the Vice-Chancellor/ Head of the Department on Table 1 and Table 2:



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4. Remarks and suggestions :

Do NET/SET, Research, Publication, Besentation and Extension Work:

Signature (Head of the Department)

Remarks of the Vice Chancellor (Adverse remarks as well as remarks of appreciation)

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(Vice Chancellor)

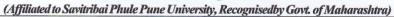


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## Shri Gajanan Maharaj Shikshan Prasarak Mandal's **Sharadchandra Pawar Arts and Commerce College**

Alandi Devachi, (Dudulgaon), Pune-412105





### PERFORMANCE APPRISAL FORMS NON-TEACHING



Shri Gajanan Maharaj Shikshan Prasarak Mandal's Sharadchandra Pawar Arts and Commerce College Dudulgaon, (Alandi) Punc-412105 (Affiliated to Savitribai Phule Pune University, Recognised by Govt. of Maharashtra)



### NON TEACHING STAFF FEEDBACK FORM (A.Y. 2021-22)

|        | Highly<br>Satisfied |   | Neutral | Dissatisfied | Highly<br>Dissatisfied |
|--------|---------------------|---|---------|--------------|------------------------|
| Rating | 5                   | 4 | 3       | 2            |                        |

| Name of the Non-Teaching         | Mr.Pravin | Mrs. Varsha | Ms. Neha | Mr.Sushen | Mr.Vined | Mr. Vaibhav | Mr. Shrikant<br>Kamble |
|----------------------------------|-----------|-------------|----------|-----------|----------|-------------|------------------------|
| Staff                            | Bhave     | Tajane      | Landge   | Rathod    | Mogal    | Badve       | Kambie                 |
| Attendance and Punctuality       | 5         | 4           | 4        | 4         | 5        | 5           | 5                      |
| Job Knowledge and Expertise      | 5         | 4           | 4        | 3         | 4        | 4           | 4                      |
| Appearance and grooming          | 5         | 4           | 3        | 3         | 4        | 4           | 4                      |
| Courtesy & Cooperation           | 5         | 5           | 4        | 4         | 5        | 5           | 5                      |
| Technical Knowledge              | 5         | 4           | 5        | 3         | 2        | 2           | 4                      |
| Written and Verbal Communication | 4         | 4           | 4        | 3         | 3        | 3           | 4                      |
| Problem solving                  | 5         | 5           | 4        | 4         | 4        | 4           | 4                      |
| . Interpersonal Skills           | 5         | 5           | 3        | 4         | 4        | 4           | 4                      |
| Overall Feedback                 | 39        | 35          | 31       | 28        | 31       | 31          | 34                     |



Alberal Sharadchandra Pawer Arts & Commerce College Dudulgaon (Alendi), Pure



